



ANNAMALAI UNIVERSITY

UG

FORM OF APPLICATION FOR REGISTRATION

FOR B.A./B.Sc./B.C.A./B.DIT./B.Lit./B.Com./B.B.A./B.B.S./B.M.M./B.A.L./B.B.L./B.G.L./B.L.I.S./B.Music/B.Dance/B.F.T.T.
LATERAL ENTRY, DOUBLE AND DUAL DEGREE EXAMINATIONS 200
(FOR STUDENTS OF DISTANCE EDUCATION)

[ALL ENTRIES SHOULD BE IN CAPITAL LETTERS]

I. COURSE :

II. COURSE CODE :

III. ENROLMENT NUMBER :

Affix recent passport size photo (for scanning purpose) attested by a gazetted officer

IV. OFFICE USE ONLY

1. EXAMINATION CENTRE CODE: CENTRE NAME:

2. NAME

3. ADDRESS (in Block Letters)

STATE PIN

4. PERIOD OF STUDY FOR THIS EXAMINATION IN THE DDE :

5. SUBJECT CODES OF PAPERS FOR WHICH, APPEARING NOW :

	I	II	III	IV	V	VI	VII	VIII	IX	X
I - YEAR	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
II - YEAR	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
III - YEAR	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
IV - YEAR	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

6. PREVIOUS APPEARANCE DETAILS :

	REG. NO.	MONTH & YEAR		REG. NO.	MONTH & YEAR
1.	<input type="text"/>	<input type="text"/>	4.	<input type="text"/>	<input type="text"/>
2.	<input type="text"/>	<input type="text"/>	5.	<input type="text"/>	<input type="text"/>
3.	<input type="text"/>	<input type="text"/>	6.	<input type="text"/>	<input type="text"/>

7. EXAMINATION FEES PAID - BANK DETAILS :

NAME OF BANK	BRANCH CODE	DD/CHALLAN NO.	DATE	AMOUNT
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
PLACE OF ISSUE	<input type="text"/>			

8. MEDIUM FOR WRITING EXAMINATION :

9. *WHETHER ATTENDED THE COMPULSORY CONTACT PROGRAMME :

ATTENDANCE CERTIFICATE No. & DATE

